STATE MS.-DESOTO CO.

Man 10 9 38 AM '03

BK 1675 PG 227 W.E. DAVIS CH. CLK.

## SATISFACTION OF MORTGAGE DESOTO

THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by	
to PULASKI MORTGAGE COMPANYas Beneficiary, and	-
ARNOLD WEISS as Trustee,	
dated February 19th , 1999 , calling for the original principal sum of \$112,526.00	
—···	
dollars , and recorded in Mortgage Record 1086/1091 ,page 229/556 , and or Instrument #	
, of the records in the office of the Recorder of DESOTO	٠.
County, MISSISSIPPI , more particularly described as follows, to wit:	
LOT 110, PHASE 2, SECTION C, THE PLANTATION, PLANTATION LAKES SUBD., SITUATED IN SECTION 22, TOWNSHIP 1 SOUTH, RANGE 6 WEST, CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI.	
ASSIGNMENT TO UNION PLANTERS BANK NATIONAL ASSOCIATION WAS RECORDED ON 04/07/99 IN BOOK 1099, PAGE 761*********	
is hereby fully released and satisfied. Parcel No.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>17th</u> day of <u>January</u> , <u>2003</u> .	
UNION PLANTERS BANK, NATIONAL ASSOCIATION	, `
ANK, NATONIII BY	
SANDRA MCALPIN	
Corporate Seal	
Corporate Seal  SEAL  Sandra MCALPIN  Its ASSISTANT VICE PRESIDENT  State of MISSISSIPPI NO	
County of FORREST	
, and the second	
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this	